



# APPLICATION

## For Election to the Board of Directors

02/2021

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (optional): \_\_\_\_\_

1. How did you hear about this SRCHC Board of Directors opportunity?

2. Please provide us with the following information:

2.1 Are you 18 years of age or over?  yes  no

2.2 Do you live in our catchment area?  yes  no

2.3 Do you work in our catchment area 75% of the time?  yes  no

***If yes to 2.3, where:***

Catchment area (Don River, Warden Avenue, O'Connor Drive, and South to the Lake)

2.4 Are you familiar with any of the services  
or programs offered by SRCHC?  yes  no

2.5 Have you ever been a volunteer at SRCHC?  yes  no

***If yes, what program:***

2.6 Are you currently a member of SRCHC?  yes  no

Membership is free. An application is included in the board application package.

\*\* Bylaws section 2c: It shall be a requirement of membership on the Board that Directors may not be absent from more than three (3) regular meetings of the Board in any twelve (12) month period starting from the date of the annual general meeting. Without authorization by a two-thirds (2/3) majority of the other Directors at a regular meeting of the Board, the Director will be deemed to have resigned.

3. The board typically meets on the 3<sup>rd</sup> Thursday of each month, ten months of the year, often September through June. Are you willing and able to regularly attend our monthly board meetings along with other meetings such as committees and events – approximately 6-10 hours/month?

yes  no

4. We are interested in Board members who have links with the groups and/or communities we serve or with whom we work. Please indicate if any of the following areas apply to you:

**Work/Volunteer:**

Business  Labour  Health Care  Social Services

Political  Environment  Education/School  Legal Service

Other (please specify):

5. If elected, what can you contribute to the Board and SRCHC? eg. Life experiences, work experiences, skills etc. (*use extra page if necessary*)

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6. Please tell us why you would like to be a Board member of SRCHC? *(use extra page if necessary)*

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7. Do you have any relatives or friends on the board of SRCHC?  yes  no

If yes, please name:

8. Do you have any relatives on the staff of SRCHC?  yes  no

If yes, please name:

9. Have you ever been a member of any Board?  yes  no

If yes, please name:

10. Is there anything else you would like to tell us about yourself or your experience?  
(use extra page if necessary)

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11. All candidates are required to attend a board meeting as a part of the nominations process. Candidates will be invited to attend an online board meeting on May 20, 2021 starting at 6:00pm. Please indicate all of the methods possible for you to attend a board meeting remotely (check all that apply):

By phone                       Online with audio                       Online with video

12. To help us learn more about our candidates, we would like to talk to people who know you well. We would like your permission to contact two people who you would use as a reference. *Please advise your references that we will be contacting them and let them know the reason for our call.*

Appropriate references include contacts from previous volunteer experiences or local community agencies, past or current employers, etc.

Please do not include references from your family, therapist, doctor, etc., or any staff from South Riverdale CHC.

Name: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Nature of relationship of candidate to reference: \_\_\_\_\_

Name: \_\_\_\_\_ Day Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Nature of relationship of candidate to reference: \_\_\_\_\_

***please note that two reference checks are required for all candidates***

I certify that the information submitted in this application is true and correct to the best of my knowledge.

Date: \_\_\_\_\_

**Please submit the completed application by Wednesday, March 31, 2021:**

via email to: [jrgar@srchc.com](mailto:jrgar@srchc.com) or [egeller@srchc.com](mailto:egeller@srchc.com)

**Interviews will take place in April.**

**Selected candidates will be contacted to schedule an interview in April.**

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